



# The Fred Rung Memorial Striped Bass Derby

April 17 through May 15, 2021

**REGISTRATION ENDS APRIL 14<sup>th</sup>**

## Entry Form

### Catch & Release Cash Prizes

- Boat or shore: 1<sup>st</sup> \$600.00, 2<sup>nd</sup> \$300.00, 3<sup>rd</sup> \$150.00, 4<sup>th</sup> \$75 and 5<sup>th</sup> Place \$50
- Shore: 1<sup>st</sup> Place \$150

### Catch, Tag & then Release Prizes

Donated by the American Littoral Society

- Most – Montauk trip for two
- Largest – Fluke trip for two

### CALCUTTA

\$125 cash, swag donated by *The Fisherman* magazine and a "fish & tag" expedition donated by Stripers for the Future (Monmouth University).

**Additional prizes** at the end of each week for biggest striper & best photo of striper release posted to Instagram.

In collaboration with ...



AMERICAN LITTORAL SOCIETY  
Caring for the Coast



MONMOUTH  
UNIVERSITY

Name: \_\_\_\_\_

Address \_\_\_\_\_

Street: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please indicate desired Entry Fee option:

\_\_\_\_\_ H.R.F.A. Member: \$35.00

\_\_\_\_\_ Non-Member: \$80.00

\_\_\_\_\_ New H.R.F.A Member: \$60.00 (Saves \$20.00 - includes \$35 Entry Fee + \$25 one-year tax deductible membership in the H.R.F.A. and all its privileges)

\_\_\_\_\_ CALCUTTA: \$20.00 additional

Make Checks Payable to: The HRFA

Mail to: H.R.F.A.

P.O. Box 421

Cresskill, NJ 07626

or

H.R.F.A.

P.O. Box 421

Piermont, NY 10968

### Derby Organizers

Joseph Albanese

[joealbanese2@gmail.com](mailto:joealbanese2@gmail.com)

Scott Havner

[fishon7231@verizon.net](mailto:fishon7231@verizon.net)

**NOTE:** Participation in the Fred Rung Memorial Striper Derby requires a digital camera and a standard ruler or tape measure (a free HRFA Striper Derby tape measure is included with each entry). Participation also requires access to a working e-mail address.

The undersigned angler ("Angler") on behalf of himself/herself and personal representatives, assigns, heirs, executors, and successors hereby fully and forever releases, waives, and discharges the H.R.F.A. and all sponsoring or cosponsoring companies, organizations or individuals related to the Derby (collectively "Releasees") from all liability to the Angler and his/her personal representatives, assigns, heirs, executors and successors for loss(es), damage(s), claims thereof on account of injury to Angler or his/her property or the resultant death of Angler whether caused by active or passive negligence of the Releasees or otherwise, in connection with the Angler's participation in the Derby ("Losses"), and further covenants not to sue any of the aforementioned parties for such Losses. Angler is fully aware of the risks and hazards inherent in participating in the Derby and elects to voluntarily participate. Angler hereby assumes all risks of loss(es), damage(s), or injury(ies) that may be sustained by him/her while participating in the Derby. Angler represents and warrants to the Releasees that he/she is in good physical condition and is able to safely participate in the Derby. Angler warrants that all statements made herein are true and accurate and understands that Releasees have relied on them in allowing Angler to participate in the Derby.

ANGLER HAS READ THE FOREGOING AND INTENTIONALLY AND VOLUNTARILY SIGNS THE GENREAL RELEASE, WAIVER OF LIABILITY AND PARTICIPATION AGREEMENT.

Angler's Signature: \_\_\_\_\_ Date: \_\_\_\_\_